6.2.3. Implementation of e-governance:

List of implementation of e-governance under five options:

1. Planning and Development: Manual

2. Administration:

- E-attendance of staff
- E-mail communication with staff

3. Finance and Accounts:

- HTE Sevarth (Pay Roll)
- Fee receipts (Admission)
- Day Book /cash Book
- Ledger Accounts
 - 1. Basic Pay teaching
 - 2. Bank of India Account
- Daily Fee Register

4. Students Admission and Support:

- Student enrollment
- Student registration
- Transfer Certificate
- Bonafide Certificate
- E-scholarship (Students)
- Library Management Activities

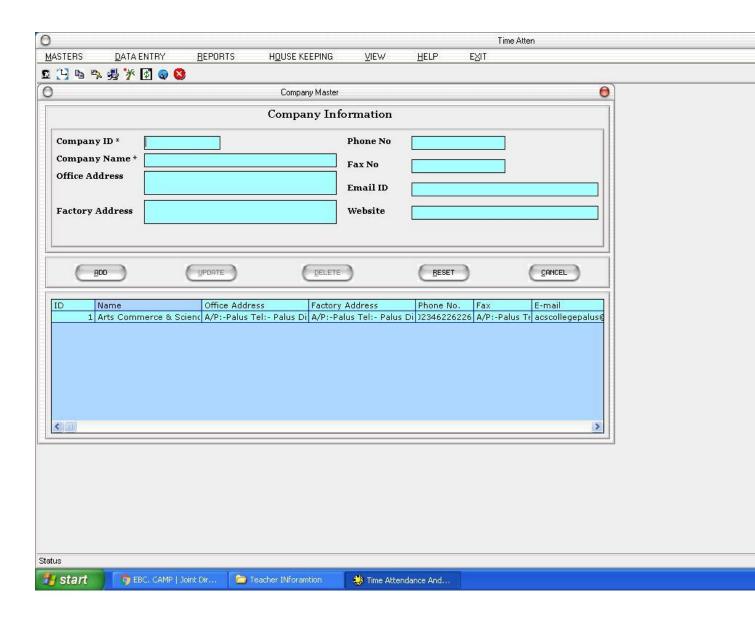
5. Examination:

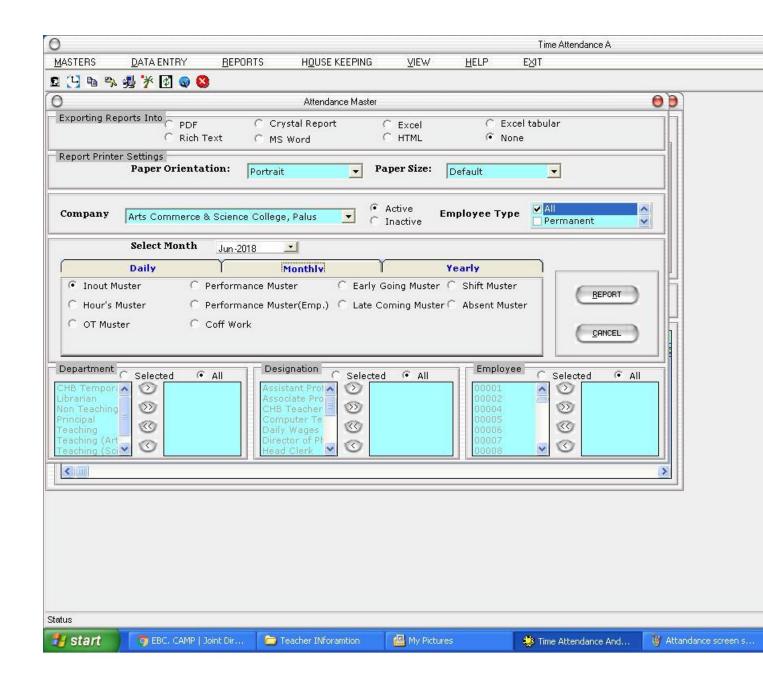
- Examination Form
- Examination Fee Receipt
- E-Examination Hall Ticket
- E-Marklist of students

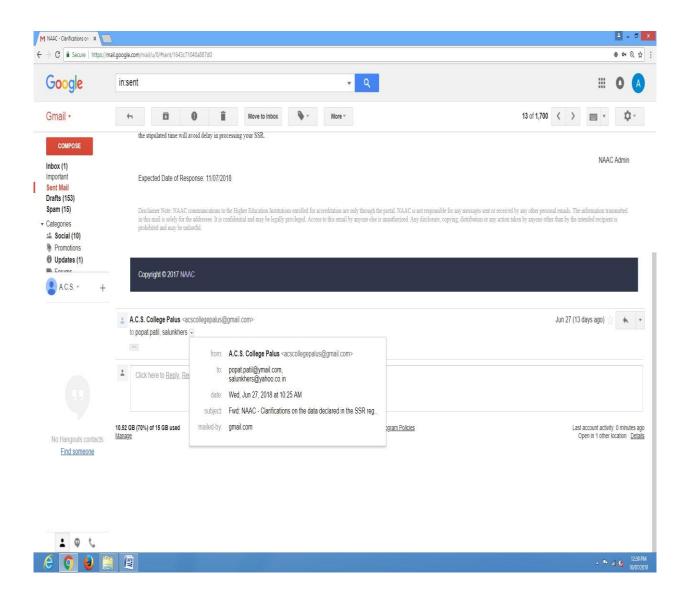
Annual report is submitted to Management manually.

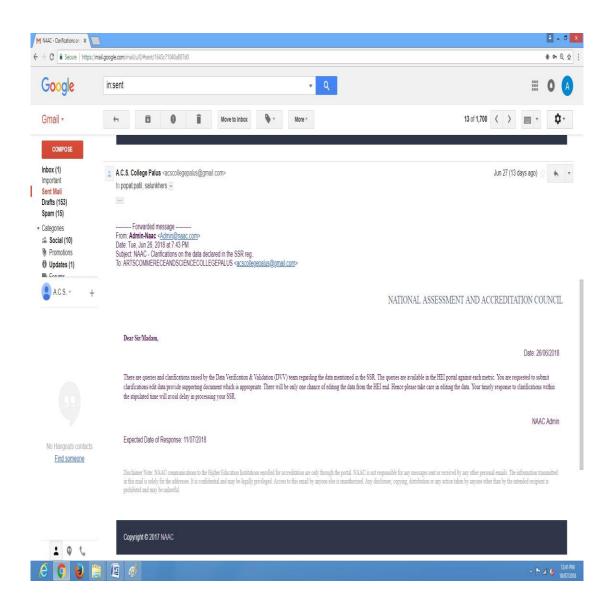
Administration:

- E-attendance of staff
- E-mail communication with staff









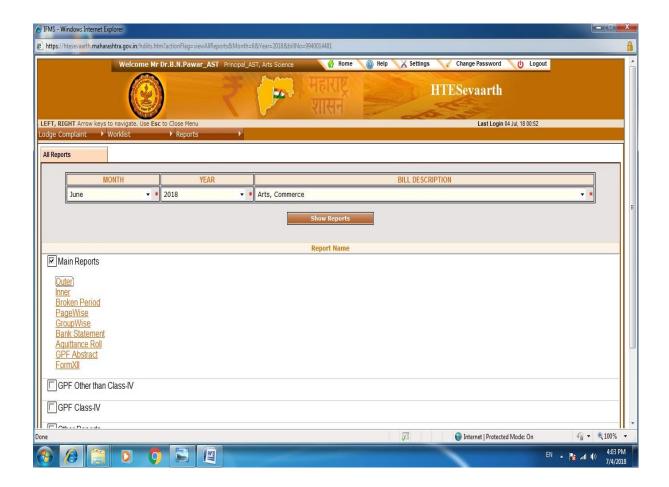
Finance and Accounts:

- HTE Sevarth (Pay Roll)
- Fee receipts (Admission)
- Day Book /cash Book
- Ledger Accounts

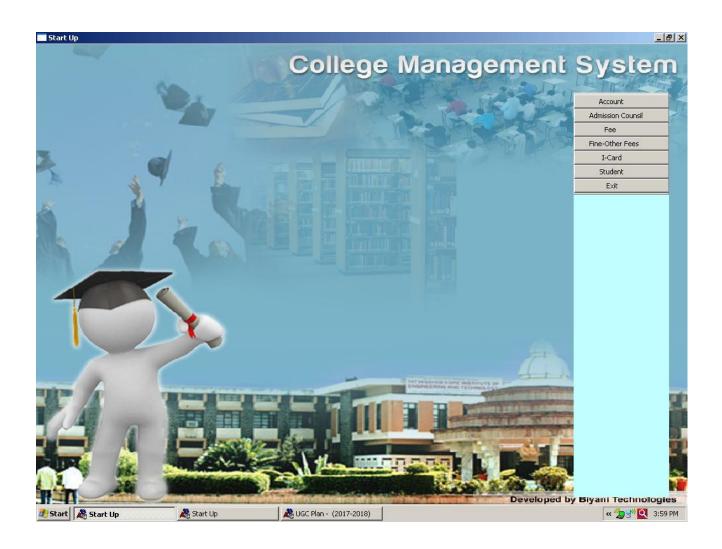
0

0

- 1.Basic Pay teaching
- 2.Bank of India Account
- Daily Fee Register

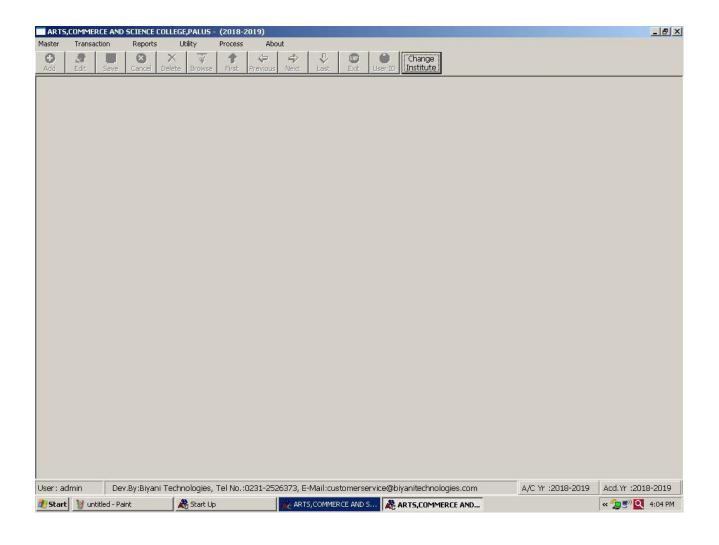












ARTS, COMMERCE AND SCIENCE COLLEGE, PALUS Palus Shikshan Prasarak Mandal`s Tal-Palus,Dist-Sangli Fee Receipt

Reg. No.: 9293

Name: WAINGADE SNEHA SANJAY

Date: 21/08/2017 Receipt No.: S.1388

Class: B.Sc - III Category: EBC

| | | - | the state of the s | |
|-----|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | 2,175.00 | Total: | Rs In Words: TWO THOUSAND ONE HUNDRED פפעקפאדיט פאים ראיז ע | RS. |
| 9 | 100.00 | | 26 NAAC Assessment Expences | |
| | 250.00 | | 25 Science Laboratory Fee | |
| | 0.00 | | 24 Stationary | |
| | 100.00 | | 23 Camputer Facility | |
| | 0.00 | | 22 Vidyarthi Kalyan | |
| | 500.00 | | 21 College Campus Development | |
| | 100.00 | | 20 Alumni Association | |
| | 10.00 | | 19 Flag Day Nidhi | |
| | 0.00 | | 18 College News Letter | |
| | 10.00 | | 17 Self Finance Unit (NSS) Fee | |
| - | 55.00 | | 16 Identity Card Fee | |
| | 50.00 | | 15 University E-Service Fee | _ |
| | 25.00 | | 14 Lead College Fee | |
| | 25.00 | | 13 Insurance | |
| 200 | 50.00 | | 12 Vikas Nidhi | |
| | 10.00 | | 11 University Emergency Fund | |
| | 200.00 | | 10 Ceremony | |
| ٠ | 30.00 | | 9 Ashwamegh | |
| | 200.00 | | 8 College Magazine and New Letter | |
| | 150.00 | | 7 College Exam Fee and Stationary | |
| | 25.00 | | 6 Uni-Pro-Rata | |
| | 45.00 | | 5 Youth Festival Contribution | 188 |
| | 120.00 | | 4 Student Kalyan | |
| | 70.00 | | 3 Gymkhana | |
| | 40.00 | | 2 Library | |
| | 10.00 | | I Admission | |
| | Amount (Rs.) | | Sr. No. Fee Name | Sr. |
| 10 | | | The second secon | |

ARTS, DMMERCE AND SCIENCE COLLEGE, PALUS Palus Shikshan Prasarak Mandal`s Fee Receipt

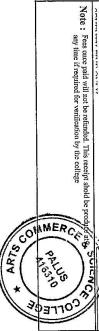
Reg. No.: 9293 Receipt No.: S.1388

Name: WAINGADE SNEHA SANJAY Class: B.Sc - III Fee Name Date: 21/08/2017 Category : EBC Amount (Rs.)

| 2,175.00 | Total: | Rs In Words: TWO THOUSAND ONE HUNDRED | ls In V |
|--------------|--------|---------------------------------------|---------|
| 100.00 | | 6 NAAC Assessment Expences | 26 |
| 250.00 | | 5 Science Laboratory Fee | 25 |
| 0.00 | | 4 Stationary | 24 |
| 100.00 | | 3 Camputer Facility | 23 |
| 0.00 | | 2 Vidyarthi Kalyan | 22 |
| 500.00 | | 1 College Campus Development | 21 |
| 100.00 | | 0 Alumni Association | 20 |
| 10.00 | | 9 Flag Day Nidhi | 19 |
| 0.00 | | 8 College News Letter | 18 |
| 10.00 | - | 7 Self Finance Unit (NSS) Fee | 17 |
| 55.00 | | 6 Identity Card Fee | 16 |
| 50.00 | | 5 University E-Service Fee | 15 |
| 25.00 | | 4 Lead College Fee | 14 |
| 25.00 | | 3 Insurance | 13 |
| 50.00 | | 2 Vikas Nidhi | 12 |
| 10.00 | 20.2 | 1 University Emergency Fund | 11 |
| 200.00 | | 0 Ceremony | 10 |
| 30.00 | | 9 Ashwamegh | 9 |
| 200.00 | | 8 College Magazine and New Letter | 00 |
| 150.00 | | 7 College Exam Fee and Stationary | 7 |
| 25.00 | | 6 Uni-Pro-Rata | 6 |
| 45.00 | | 5 Youth Festival Contribution | (h |
| 120.00 | | 4 Student Kalyan | 4 |
| 70.00 | | 3 Gymkhana | ယ |
| 40.00 | | Library | 2 |
| 10.00 | | Admission | ,(|
| Amount (KS.) | | Fee Name | r. No. |

Note: Fees once paid will not be refunded. This receipt shold be profite any time if required for verification by the college

Drouble Con Science Sc



| 9 |
|--------|
| Snl |
| Shi |
| \sim |
| shan |
| Prasar |
| arak |
| Man |
| dal s |
| |

Palus Shikshan Prasarak Mandai's ARTS,CC MERCE AND SCIENCE COLLEGCPALUS Tal-Palus,Dist-Sangli Day Book/Cash Book

| | Ledger Name | Allionic | * 61, 140, | reager Maille | Amount |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------------------------------------------------------------------------------------------------|-------------|
| | Other Fee | 480.00 | | Printing & Stationary | 130.00 |
| (C | Sciencs Brakage | 195,00 | | Narration - Science Lab Envelop and Zerox Bill Paid. | |
| | Tution Fee (Grantable) | 19,200.00 | | (Rs. 30+100=130) | 605.00 |
| _ | Library Fee | 240.00 | | Narration - Science Practical Perisible Material | |
| _ | Gymkhana Fee | 240.00 | | Purches Bill Paid.(| |
| | Narration - RecNo: 3208 To 3233 Fine/Other Fee | 20,355.00 | | Rs.20+40+15+350+20+150+10+) Professional Tax | 4.700.00 |
| 10 | Sou. P. P. Desai | 735.00 | | Narration - Month of February- 2018 College Staff | |
| | Narration - Advance Amount Recevied from Sou P P Desai (Science Practical Material Purches Exn.) | | | Jd.Office.) | ; ; ; |
| - | Professional Tax Grant | 4,700.00 | | Bank of Maharashtra | 4,700.00 |
| | Narration - Month of February- 2018 Professional Tax Grant (Salary Grant) Deduction Amount Recived. | | | Maharashtra (Month of February- 2018 College Staff Short Paduction Amount) | |
| 77 | Professional Tax | 4,700.00 | | Bank Of India A/c 115 (Fee & Non salary) | 1,680.00 |
| | Narration - Month of February- 2018 Professional Tax | 8 | | Narration - Fee Amount Deposited to Bank of India. | |
| | and Non Teaching. | | ı | Bank Of India - 061 | 2,520.00 |
| | Bank Of India A/c 115 (Fee & Non salary) | 6,500.00 | | Narration - Fee Amount Deposited to Bank of India Account | |
| | Narration - Amount Received from Bank by Ch No.038181 | | | Non grant Division Teacher Remunaration | 6,500.00 |
| - | (Kum.Lad Swapnali Bhaskar Payement) Bank Of India A/c 115 (Fee & Non salary): | 118.00 | | Narration - Month of January- 2018 Non Grant | , |
| | Narration - Amount Recevied from Bank for Bank | | | Zoology Subject Teacher Remounration Amount Paid to Kum.Lad Swapnali Bhaskar. Ch No.038181 | |
| | Comission Charges Amount. | | | Miscellaneous Repairs Exp. | 640.00 |
| | | | | Narration - College Junreter Repair Majuri Bill Amount Paid to Saniav Dhannal Durga | |
| | | | | Miscellaneous Repairs Exp. | 100.00 |
| | | | | Narration - College Junreter Vedol Oil Purches Bill | |
| | | | | Miscellaneous Exp. | 250.00 |
| | | | | Narration - College Junreter Diseal Purches Bill Paid | |
| | | | | to Shree Siddhanath Petroleum. | 200 00 |
| | A SCIENCY | 1000 | | Garden Expenses | 200.00 |
| | Service Servic | - 22 | | Narration - College Garden Drip Irrigation Pipline Linkage Material Purches Bill Paid, Shri Shaha | |

Palus Shikshan Prasarak Mandal's ARTS,CC MERCE AND SCIENCE COLLEG(Tal-Palus,Dist-Sangli Day Book/Cash Book

| 22,143.00 15,306.00 Dr 37,449.00 | Total Closing Cash Balance Grand Total | 37,108.00 341.00 Dr 37,449.00 | Total Opening Cash Balance Grand Total | |
|----------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------|
| 118.00 | Bank Commission Narration - Amount Paid to Bank of India A/C.No.115 for Bank Commission Charges. | | | |
| Amount | Vch No. Ledger Name | Amount | Ledger Name | Vch No. |
| Debit (Rs) | Mar-2018 | Date - 22-Mar-2011 | 3.5 | Credit (Rs) |



Palus Shikshan Prasarak Mandal`s

ARTS, COMMERCE AND SCIENCE COLLEGE, PALUS

Tal-Palus, Dist-Sangli

LEDGER

Bank Of India A/c 115 (Fee & Non salary)

From Date: 01-Apr-2017 To: 30-May-2017

Page 1 of 1

| Date | Ledger Name | Credit (Rs) | Debit (Rs) | Closing Balance (Rs) |
|------------|-------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------------------|
| 01/04/2017 | | | 42,010.23 | 42,010.23 Dr |
| 10/04/2017 | Narration : Amount Deposited to Bank of India A/C No.1 Palus Shikshan Prasarak Mandal Ch No 0353 Deposited) | | 1,80,000.00 | 2,22,010.23 Dr |
| 11/04/2017 | Narration: Amount Recived from Bank by Ch No.5140 (Abhyankar & Co.Sangli Payment) | 1,725.00 | - | 2,20,285.23 Dr |
| 11/04/2017 | Narration: Amount Recived from Bank by Ch No.5140 (Abhyankar & Co.Sangli Payment) | 11,500.00 | - | 2,08,785.23 Dr |
| 11/04/2017 | Narration: Amount Recived from Bank by Ch No.5140 (Abhyankar & Co.Sangli Payment) | 2,875.00 | • | 2,05,910.23 Dr |
| 15/04/2017 | Narration: Amount Recived from Bank A/C.061 (Teleph Bill and other Exp) | | - | 1,99,210.23 Dr |
| 18/04/2017 | Narration: Amount Deposited to Bank of India (Direct Amount Transfer to Goverment of Maharasht NEFT) | = | 5,130.00 | 2,04,340.23 Dr |
| 18/04/2017 | Narration: Amount Recived from Bank by Ch No. 05201 MSEDCL. | | - | 1,88,350.23 Dr |
| 26/04/2017 | Narration: Amount Recived from Bank by Ch No.005202 M/S Mauli Fire Service Payment) | 5,000.00 | • | 1,83,350.23 Dr |
| 3/04/2017 | Narration: Amount Recived form Bank by Ch No.005203 Kum.Ranavare S.S.Salary Payment Month of March-2017) | | | 1,76,630.23 Dr |
| 09/05/2017 | Narration: Amount Recived from Bank by Cash. Ch No. | 5,000.00 | - | 1,71,630.23 Dr |
| 12/05/2017 | Narration: Amount Recived From Bank by Ch No.00520 Friendship Digital Board Amount) | 6,350.00 | | 1,65,280.23 Dr |
| 18/05/2017 | Narration : Amount Recived From Bank by Ch No.5209 to MSEDCL Bill Payment. | 12,070.00 | | 1,53,210.23 Dr |
| 18/05/2017 | Narration : Amount Recived from Bank by Ch No. 5208 (Ultimate Computer Services Payment) | 2,100.00 | - | 1,51,110.23 Dr |
| 25/05/2017 | Narration: Amount Recived from Bank by Cash. Ch No.005210 | 7,924.00 | _ | 1,43,186.23 Dr |
| | Total | CE 83,954.00 | 2,27,140.23 | 1,43,186.23 Dr |

Palus Shikshan Prasarak Mandal`s

ARTS, COMMERCE AND SCIENCE COLLEGE, PALUS

Tal-Palus, Dist-Sangli

LEDGER

Basic Pay Teaching

From Date: 01-Apr-2017 To: 31-Mar-2018

Page 1 of 1

| Date | Ledger Name | | Credit (Rs) | Debit (Rs) | Closing Balance (R | s) |
|------------|-------------------------------------------|---------------------------------------------------------------------------------------|-------------|----------------|-----------------------|----|
| 01/04/2017 | | | | | | |
| 21/04/2017 | | March-2017 College Staff Salary Paid val Account by Bank of Maha. | - | 10,48,690.00 | 10,48,690.00 | Dr |
| 11/05/2017 | Narration: Month Ap. Individval | ril-2017 College Staff Salary Paid to Account by Bank of Maharashtra. | | 10,48,690.00 | 20,97,380.00 | Dr |
| /06/2017 | Narration : Month of | May- 2017 College Staff Salary Paid to Account by Bank of Maharashtra. | <u> </u> | 9,97,080.00 | 30,94,460.00 | Dr |
| 06/07/2017 | Amount P | June- 2017 College Staff Salary aid to Individal Account by Bank of tra. | - | 9,97,090.00 | 40,91,550.00 | Dr |
| 03/08/2017 | Narration: Month of a Paid to In | July- 2017 College Staff Salary Amour dicidal Account by Bank of tra. | nt | 10,31,570.00 | 51,23,120.00 | Dr |
| 28/09/2017 | Narration : Month of | August- 2017 College Staff Salary Pai al Account by Bank of Maharashtra. | 1 | 10,84,570.00 | 62,07,690.00 | Dr |
| 13/10/2017 | Narration: Month of Amount F | September- 2017 College Staff Salary Taid to Individal Account by Bank of Stra. | - | 10,84,570.00 | 72,92,260.00 | Dr |
| 08/11/2017 | Narration: Month of Amount F | October- 2017 College Staff Salary Paid to Individal Account by Bank of Stra. | | 10,84,570.00 | 83,76,830.00 | Dr |
| 11/12/2017 | Narration : Month of | November- 2017 College Staff Salary Idividal Account By Bank of | | 10,84,570.00 | 94,61,400.00 | Dr |
| 21/12/2017 | Narration : Shri.Mohi | te Bajirao Balu.Month of May- 2017 nount Paid. | - | 51,600.00 | 95,13,000.00 | Dr |
| 30/01/2018 | Narration: Month of Paid to Ir | December- 2017 College Staff Salary Idividal Account by Bank of Itra. | 3 | 10,84,570.00 | 1,05,97,570.00 | Dr |
| 15/02/2018 | Narration: Month of | January- 2018 College Staff Salary Pa Ial Account by Bank of Maharashtra. | - | 10,84,570.00 | 1,16,82,140.00 | Dr |
| 17/03/2018 | Narration : Month of | February- 2018 College Staff Salary Individal Account by Bank of Mahrashtr | a. | 10,84,570.00 | 1,27,66,710.00 | Dr |
| | Total | 1.8 | SC/A | 1,27,66,710.00 | 1,27,66,710.00 | Dr |

PALUS PA PALUS PA

ARTS, COMMERCE AND SCIENCE COLLEGE, PALUS Palus Shikshan Prasaryk Mandal`s

Tal-Palus,Dist-Sangli Daily Fee Register

Page 2 of 3

Register Name Receipt Date :

14/06/2017

| me | | |
|-------------|-----|---------|
| | | Dorion |
| 8 | | 3 |
| College Reg | | Ţ |
| Reg | | romDate |
| | . 5 | ĭ |
| | - | Ď |
| : ' | | |
| | | ٠. |
| ٠ | | ToDat |
| | | ĭ |

| Mali Pratiksha Balkrishna | Jadhav Akash Ramesh | Ingale Archana Balu | | Joshi Ajinkya Prakash | Kharkande Swati | Mujawar Karishma Majanuddin | Upadhye Gayatri Sukumar | Pawar Aakanksha Rajendra | Mujavar Arif Afial | Pawar Ajit Pandurang | Kadam Amruta Dileep | Shinde Swapnalee Sunil | Pawar Pooja Shankar | Bangal Nivedita Prakash | Jadhav Shubham Shankar | | |
|------------------------------|------------------------|---------------------|-------|-----------------------|-----------------|--------------------------------|----------------------------|-----------------------------|--------------------|----------------------|---------------------|---------------------------|---------------------|----------------------------|---------------------------|--------------------------------|-------|
| B.Com | B.A | B.5C | - | B.A | В.А | B.Com | B.Sc | B.Sc | B.Com | B.A | B.Com | B.Com | B.Com | B.A | B.Sc | | |
| Ħ | н | E | • | н | Ħ | Н | H | | н | н | - | -01 | H | ы О | | | ١ |
| admin | admin | admin | | admin | admin | admin | admin | admin | admin | admin | admin | admin | admin | admin | admin | | |
| 10 | 10 | 10 | ; | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 5 | 10 | 10 | . 10 | Admission | |
| 40 | 40 | 4 | 5 | 40 | 40 | 40 | 40 | 46 | 40 | 40 | 40 | 46 | 40 | 40 | 40 | | |
| 70 | 70 | 2 | 3 | 70 | 70 | 70 | 70 | 2 | 70 | 70 | 70 | 2 | 2 | 70 | 6 | Gymkhana | |
| 120 | 120 | 120 | 3 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | Student Kalyan | |
| 45 | | - | | 45 | 45 | 45 | 45 | | 1 | | | | | 45 | 3 | Youth Festival Contribution | |
| 25 | 25 | 3 | 2 | 25 | 25 | 25 | 25 | 2 | 2 2 | 25 | 3 | 3 | 3 5 | 25 | 3 | Uni-Pro-Rata | 1 |
| 150 | | , , | 140 | 150 | 150 | 150 | 150 | 100 | 150 | 150 | 120 | 100 | 150 | 150 | 100 | College Exam | |
| 200 | 1 | - | - | 200 | 200 | 200 | 1 | _ | | 1- | 1 | - | - | _ | - | College Magazine and | |
| 30 | - | 1 | | 30 | 30 | 30 | - | | 1 | + | | | - | + | | Achwamech | |
| 200 | - | - | 300 | 200 | 200 | - | - | - | - | + | 200 | 200 | 200 | 200 | 2. 6 | Ceremony | |
| 0.10 | | + | 5 | 10 | 10 | | | | | | | | | | | University Emergency Fund | 1 |
| 2 | 1- | | 5 | 50 | 50 | | | | 3 2 | 20 | 3 2 | 70 | 4 6 | 5 2 | | Vikas Nidhi | - |
| 5 | - | + | 25 | 25 | 25 | - | + | - | 2 2 | 77. | | + | 2 1 | 2 5 | 2 1 | Insurance | 1 |
| - 23 | 1- | | 25 | 25 | 25 | + | + | - | 25 | 200 | 200 | 3,0 | 2,5 | 2 2 | 2 1 | Lead College Fe | e |
| 20 | - | + | 50 | 50 | - 20 | | + | | 50 20 | + | | 5 5 | 5 5 | 70 | 5 5 | University E-Service Fee | - |
| 0.0 | | + | 55 | 55 | | _ | - | + | 2 | 27 | 7 5 | 55 | 55 | 3 5 | | Identity Card | - |
| - | | - | 0 | 75 | _ | | - | - | 75 | + | 7, 7 | 75 | 75 | 0 0 | 7, | Uni-Eligibility Fee | |
| - | 10 | | 10 | 10 | | - | | | 5 5 | 1 2 | 5 6 | 10 3 | 10 7 | 5 5 | 10 1 | Self Finance Un (NSS) Fee | it |
| - | 5 6 | - | 10 | 10 | - 1 | + | | 5 ; | 5 6 | 5 5 | 10 10 | 10 3 | 10 3 | 1 2 | 5 | Flag Day Nidhi | |
| | - | - | 100 | 100 | 100 | - | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | Alumni Sassociation | |
| - | | - | 500 | 500 | 500 | - | _ | | _ | _ | - | | | | 500 | College Campus Development | ; |
| - | | | 100 | 001 | 100 | 1 | | - | _ | - | 1 | - | | | 100 | Camputer Secility | |
| | | _ | 0 250 | 0 | \vdash | | | _ | | | | - | | | | Science Laboratory Fee | |
| - | 100 | 100 | 100 | 100 | 100 | 100 | - | | | 100 | 8 | 100 | 100 | 100 | 100 | NAAC 8 Assessment | _ |
| | 27 | 0 | 275 | 0 | - | 3 | | 0 | - | | | \top | | | - | Envirromental Studies II Year | |
| CO | | Z000 | 2450 | 2000 | | | 2000 | 2250 | 2250 | 2000 | 2000 | 2000 | | | 2000 | 2250 | Total |

S.0041

S.0040

5.0045 S.0044 S.0043 S.0042 S.0038 5.0037 S.0036 S.0035 5.0034 5.0033 5.0032

S.0039

5.0031

Palus Shikshan Prasak Mandal's

ARTS, COMMERCE AND SCIENCE COLLEGE, PALUS

Daily Fee Register
Page 3 of 3 Period : FromDate

Register Name : College Reg

| - | Receipt Date: | • |
|---|---------------|---|
| _ | Date': | |
| | 14/06/2017 | |

Total Receipt - 41



Palus Shikshan Prasa k Mandal`s

ARTS, COMMERCE AND SCIENCE COLLEGE, PALUS

Tal-Palus,Dist-Sangli

Daily Fee Register

Page 1 of 3 Period : FromDate

ToDate

Register Name: College Reg Receipt Date: 14/06/2017

| s.0030 | 5.0029 | S.0028 | 5.0027 | S.0026 | 5.0025 | S.0024 | 5.0023 | S.0022 | S.0021 | 5.0020 | 5.0019 | 5.0018 | 3.0017 | | 5.0016 | Rct No. |
|----------------------------|-------------------|----------------------------|----------------------------|----------------------------|--------------------|--------------------------------|------------------|---------------------------|------------------------------|----------------------------|----------------------------|--------------------------|-----------------------------|----------|------------------|-------------------------------------|
| Shinde Pruthviraj Suhas | Pol Poonam Vishnu | Mali Pranav Chandraknat | Ghorpade Jyoti Rajendra | Mali Shraddha Sampatrao | Sadamate Amol Arun | Aghera Yashkumar Sanjaybhai | Shaha Sujit Ajit | Salunkhe Rutuja Sanjay | Pandhare Artri Vishwanath | Mohite Minal Shashikant | Mulani Karishma Musaali | Kurgund Sindhu Suresh | Madane Parasharam Ananda | Yashwant | Patil Maheshwari | Student Name |
| B.Com | B.A | B.Sc | B.Com | B.Sc | B.Sc | B.Com | B.Com | B.Sc | B.Sc | B.Com | B.Sc | B.Com | B.A | | B.Com | Sr. |
| I admin | II admin | I admin | I admin | I admin | I admin | II admin | II admin | I admin | II admin | I admin | II admin | II admin | II admin | | I I admin | ್ಲ Entered By |
| 10 | 10 | 10 | | - | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | 10 | Admission |
| 40 | 40 | — 40 | | - | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | Library |
| 70 | 70 | 70 | - | | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 70 | 70 | , | 70 | Gymkhana |
| 120 | 120 | 120 | + | - | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | | 120 | Student Kalyan |
| 0 45 |) 45 | 45 | 1 | - | 45 | | 45 | 45 | 45 | | | - | | 1 | _ | Youth Festival Contribution |
| 25 | 25 | - 25 | 3 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 5 | 25 | 5 | | 25 | Uni-Pro-Rata |
| 150 | 150 | 150 | | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 3 | 150 | College Exam Fee and |
| 200 | 200 | 200 | _ | | | 1 | 200 | - | | - | 1 | | | - | 200 | College Magazine and |
| 30 | | 30 | | - | | | 30 | † | | 1 | | | 30 | 3 | 30 | Ashwamegh |
| 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 3 | 200 | Ceremony |
| 10 | 10 | 10 | 1 | | | | 10 | | | | | | | 5 | 10 | University Emergency Fund |
| 50 | - 50 | 20 | 50 | 6 V | 20 | 50 | 20 | 20 | 2 | 5 6 | 3 | 20 | 5 | 2 | 50 | Vikas Nidhi |
| 25 | 25 | 1 | 20 10 | 2 5 | 5 | 25 | 5 | 3 5 | 3 3 | 26 | 25 | 26 | 3 5 | 36 | 25 | Insurance |
| 25 | 25 | 3 | 2 5 | 2 2 | 2 5 | 25 | 5 | 3 5 | 3 2 | 2 2 | 3 2 | 3. 7 | 2 5 | 2 | 25 | Lead College Fee |
| 50 | - 50 | 5 | 5 6 | 70 20 | 3 | 50 | 20 | 3 2 | 3 2 | 5 6 | 20 | 50 | 60 | 2 | 50 | |
| 55 | 55 | ر | 44 | 3 8 | 8 8 | 55 | 9 | 5 | | 7 | 77 | 7 0 | 7 0 | ν, | 55 | Identity Card Fee |
| 75 | 0 | , ; | 75 | 75 75 | 75 | 0 | - | 0 | 7 | 5 | 75 | 0 0 | | | 75 | Uni-Eligibility Fee |
| 10 | 10 | 5 5 | 10 6 | 5 5 | 100 | 10 | 10 | 5 5 | 5 5 | 5 6 | 10 10 | 10 10 | 10 0 | 5 | I | Self Finance Unit |
| 10 | Į. | 5 5 | 10 | 5 5 | 5 6 | 10 | 5 | 10 | 1 2 | 5 6 | 10 10 | 5 5 | 5 6 | 5 | 10 | |
| 100 | 100 | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 3 3 | 100 | 100 | 3 | | Alumni Association |
| 500 | 000 | 500 | 500 | 500 | 600 | 500 | 0 | 500 | 200 | 500 | 500 | 500 | 500 | 500 | 200 | College Campus Development |
| 100 | ISO | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 3 | 100 | - | | 100 | 8 | TO | Camputer |
| 0 | - | | 250 | 0 | 250 | 250 | | 0 5 | 350 | 250 | | 9 | 0 | 0 | _ | Science Laboratory Fee |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | + - | | _ | - | _ | | _ | 100 | . 100 | NAAC Assessment Envirromental |
| 0 | 1 0 | 275 | 0 | 0 0 | | 0 2/2 | 1 | 275 | 0 | 275 | 0 | 275 | 275 | 275 | _ | Studies II Year |
| # PALUS | 100 | 3 | 2250 | 2000 | 2250 | 2250 | | 2200 | 2250 | 2450 | 2000 | 2450 | 2200 | 2200 | 2000 | 2000 |
| 16310) 25 16310) 25 | | 3 50 | | | | | | | | | | | | | | * |

S.0030

Students Admission and Support:

- Student enrollment
- Student registration

0

 \bigcirc

- Transfer Certificate
- Bonafide Certificate
- E-scholarship (Students)
- Library Management Activities



Shivaji University, Kolhapur

Online Examination Portal

Student Portal Started --- Part 1 Sem. 1 Fresh Students Registration for Oct. 2018 Exami

Student Portal - Admission Process Oct. 2018 (For Regular/Distance)

CS) 7801], [B.Sc.(CBCS) 2324]

<u>Student Portal -- Registration only for fresh students (taking admission for Part 1 Semister 1)</u>

<u>Download Help (PPT)</u>

Student Portal -- Students having PRN

(Use Google Chrome browser for Registration)

College/University Portal

University Campus Department & Affiliated Colleges Login

Help for ----- Theory Absent Entry

Theory/Termwork/Practical Marks Entry - Mar./Apr. 2018

CAP Portal - Examination Mar./Apr. 2018)









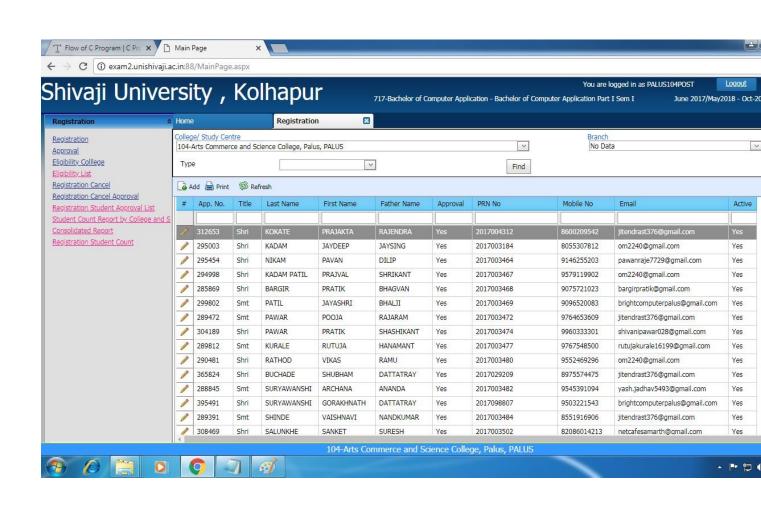


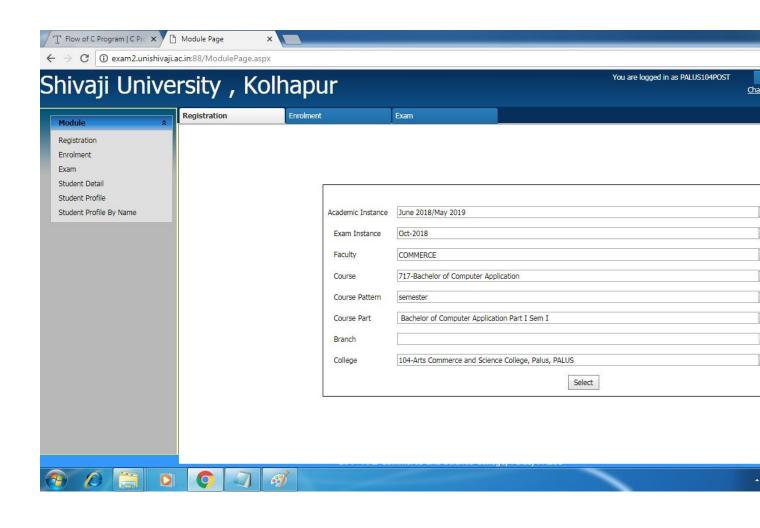


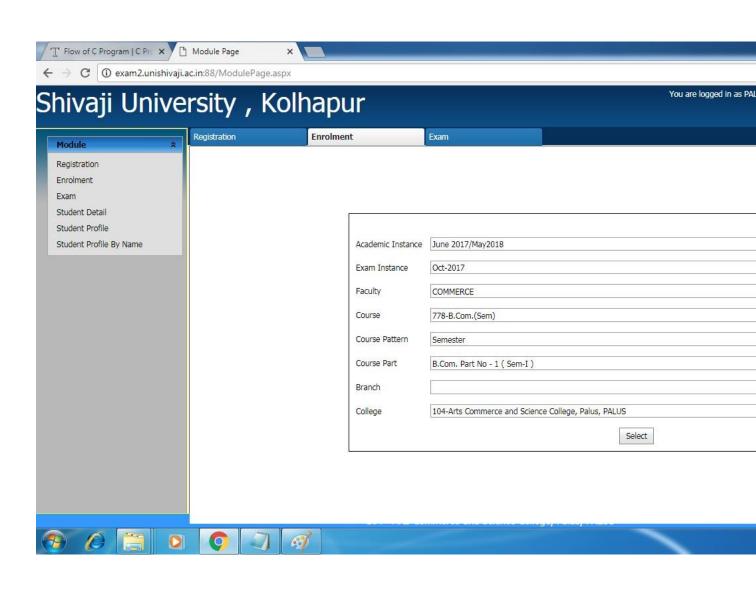


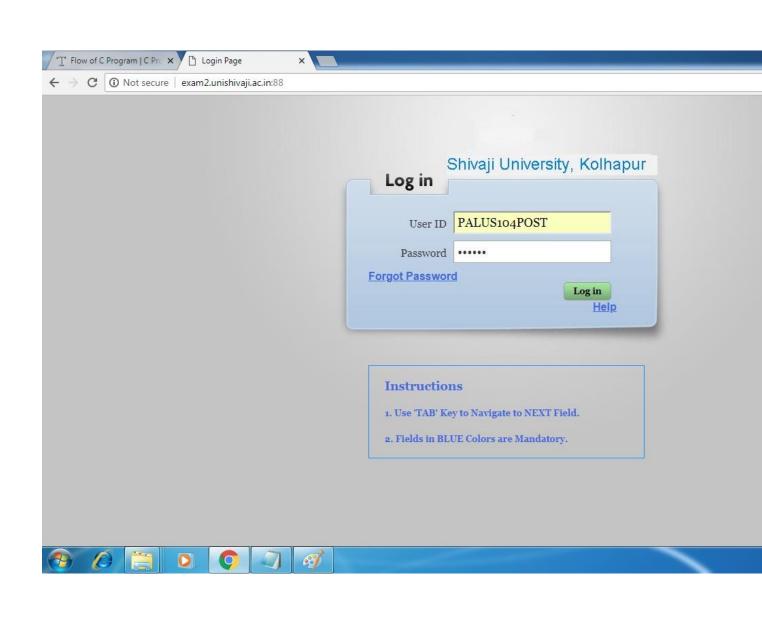


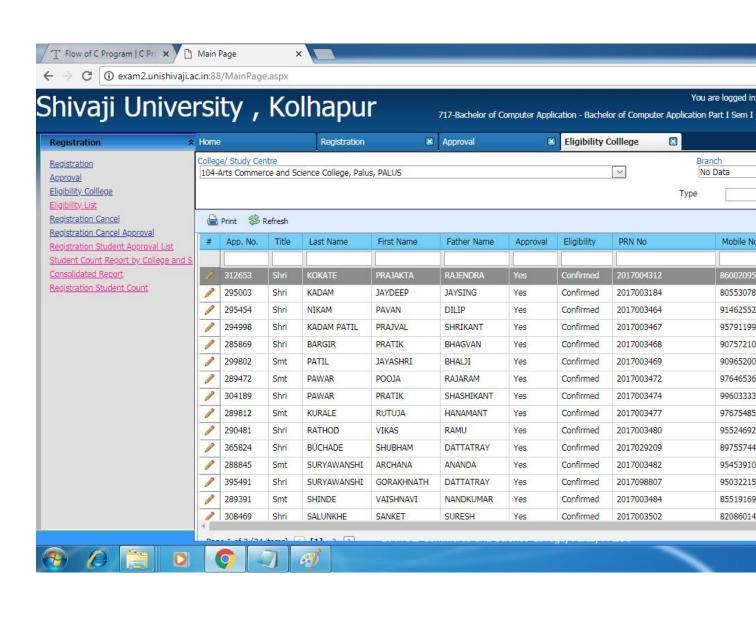


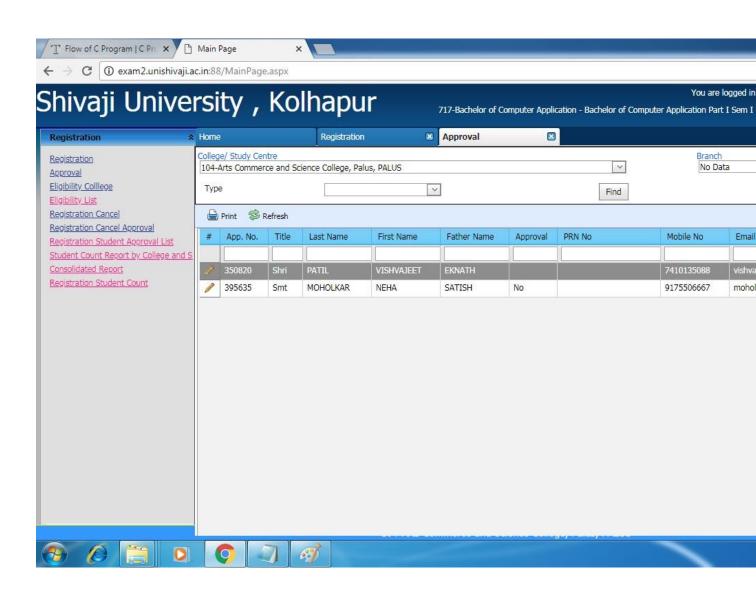














Palus Shikshan Prasarak Mandal's

ARTS, COMMERCE & SCIENCE COLLEGE, PALUS Tal- Palus, Dist- Sangli. Pin 416 310

(Affiliated to Shivaji University, Kolhapur) Phone No.(02346) 226226

BONAFIDE AND CHARACTER CERTIFICATE

| Regd No.:- 958 | Seril No.:- 505 |
|------------------------------------------------------------------------------------------------------------------------|------------------------|
| This is to certify that Shri. / Kum. Mulis /was a bonafide student of this College and class during the Year 2018-2019 | |
| He / She appeared/ Passed/ Failed his / herinin | |
| His / Her date of birth according to our college general register is 12/04/1999 Twelfth April Nineteen Ninety Nine | |
| To the best of my knowledge, he / she bears a good moral character. | |
| Place: PALUS | |

Date:

0

03/07/2018

Clerk



Principal



Palus Shikshan Prasarak Mandal's ARTS, COMMERCE & SCIENCE COLLEGE, PALUS

Tal-Palus, Dist-Sangli. Pin 416 310

(Affiliated to Shivaji University, Kolhapur)

Phone No. (02346) 226226

TRANSFERENCE CERTIFICATE

T.C.No.

46

Date: - 28/06/2018

Regd. No.:- 210

Certified that Shri. / Smt.

Rupnar Akshay Suresh

has been a student of this college from

June.-2015

and kept terms as under

1) Class-

B.Sc.III

June- 2017

to Oct- 2017

Nov - 2017

to April- 2018

2) He / She has not appeared for the

B.Sc.III

Exam in

April.-2018

and Passed / Failed getting exemption in

Pass

- 3) He / She has no books in his/her possession belonging to this college.
- 4) There is nothing due from him/her towards the College.
- 5) He / She bears a good moral character.
- 6) His / Her Date of Birth entered in the College Register is

18/01/1998

(Fifth January Nineteen Ninety Four)

- 7) Nationality Indian
- 8) Remarks (if any)

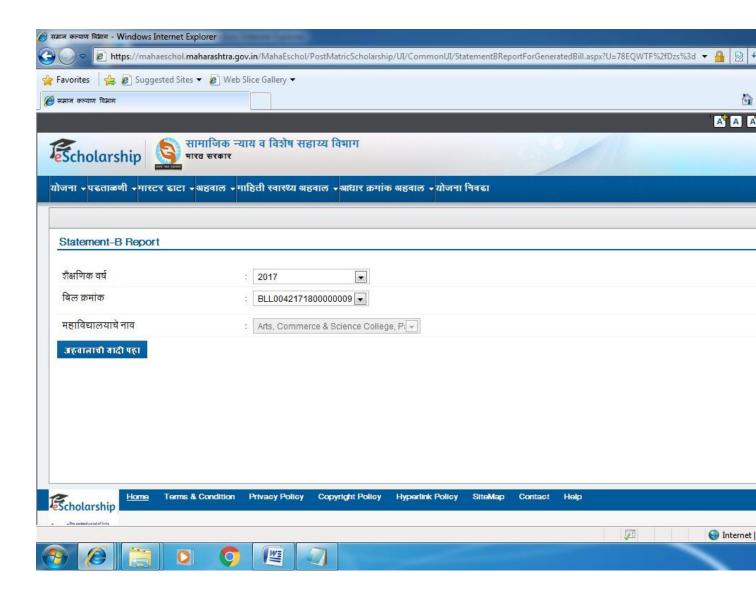
Forwarded with compliments to :-

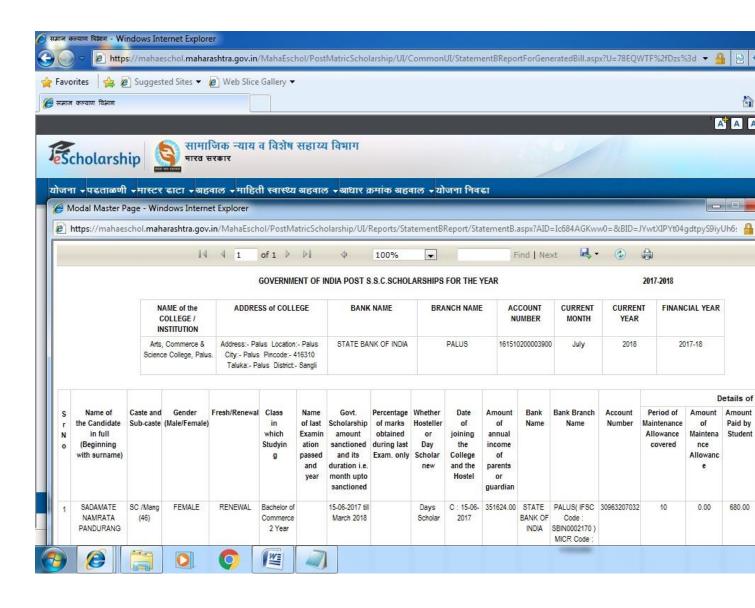
The Principal/Registerar,

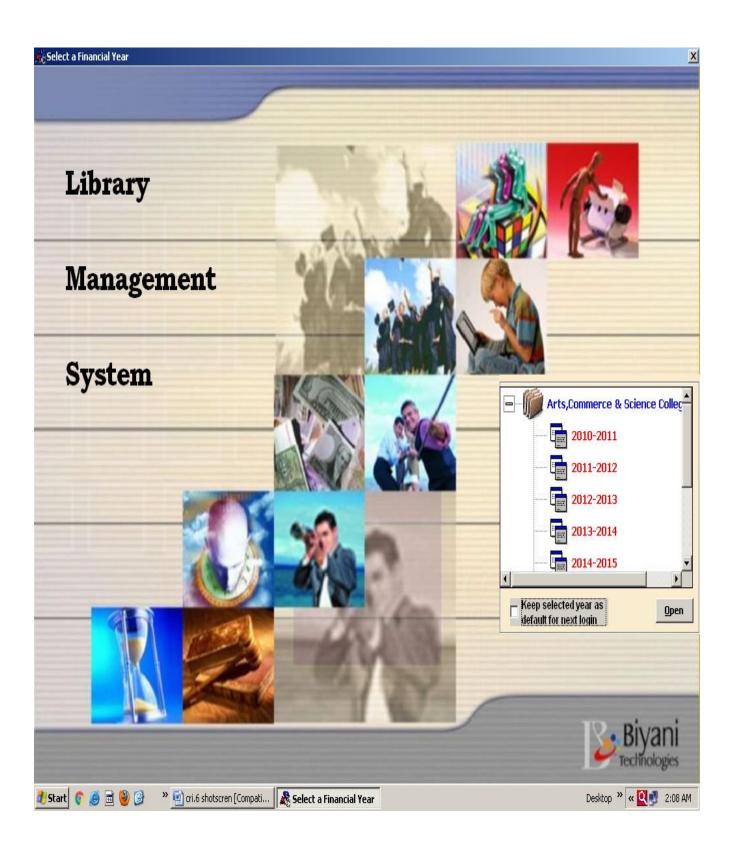
By Hand

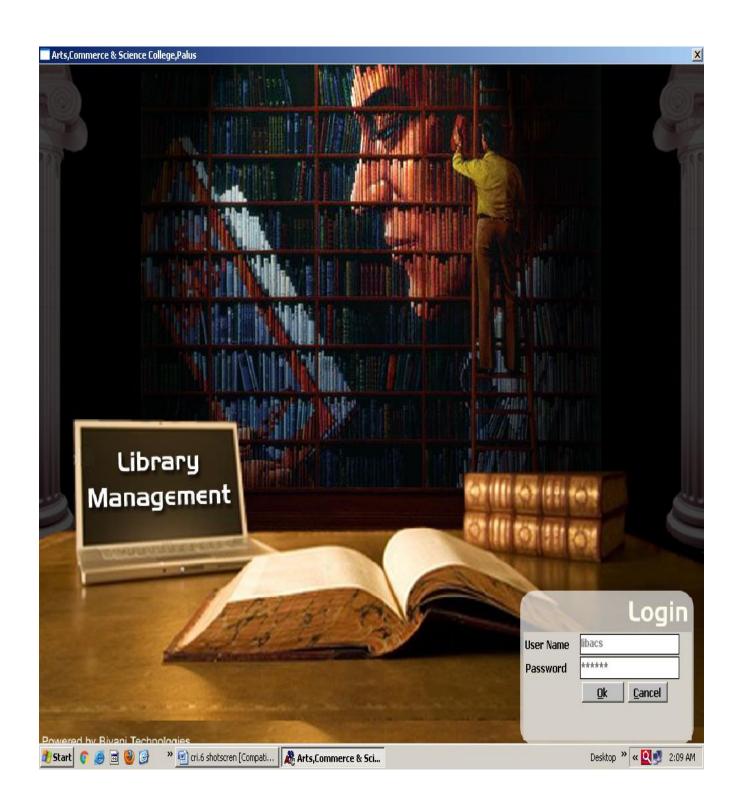
Principal,

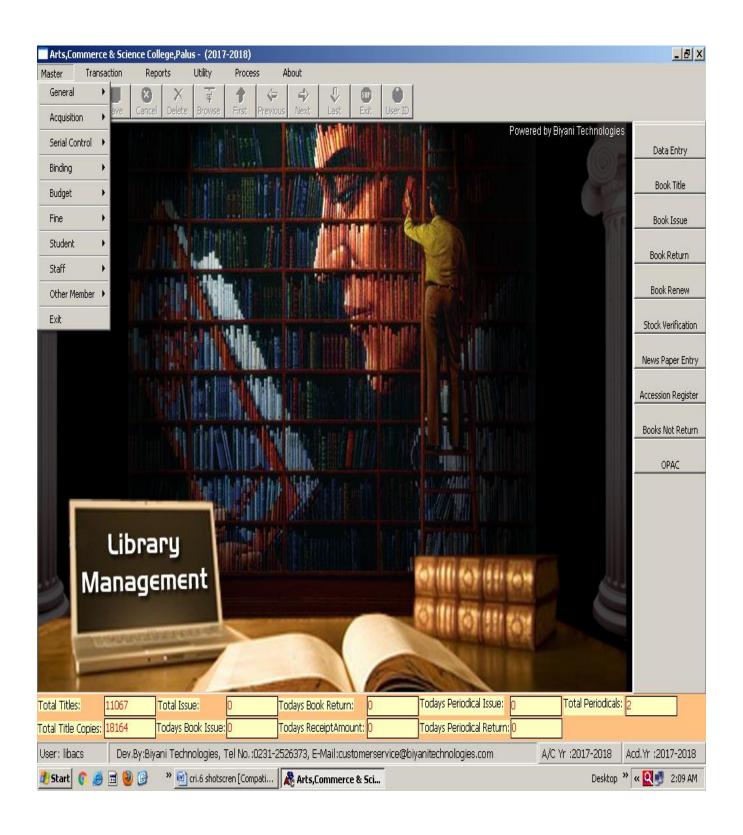
Arts, Commerce & Science College, Palus, Dist-Sangli.

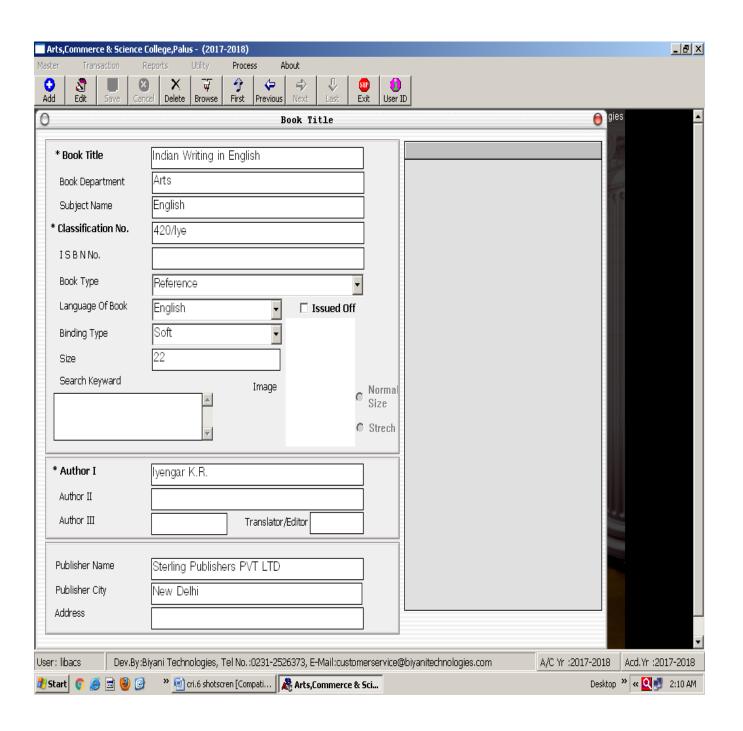


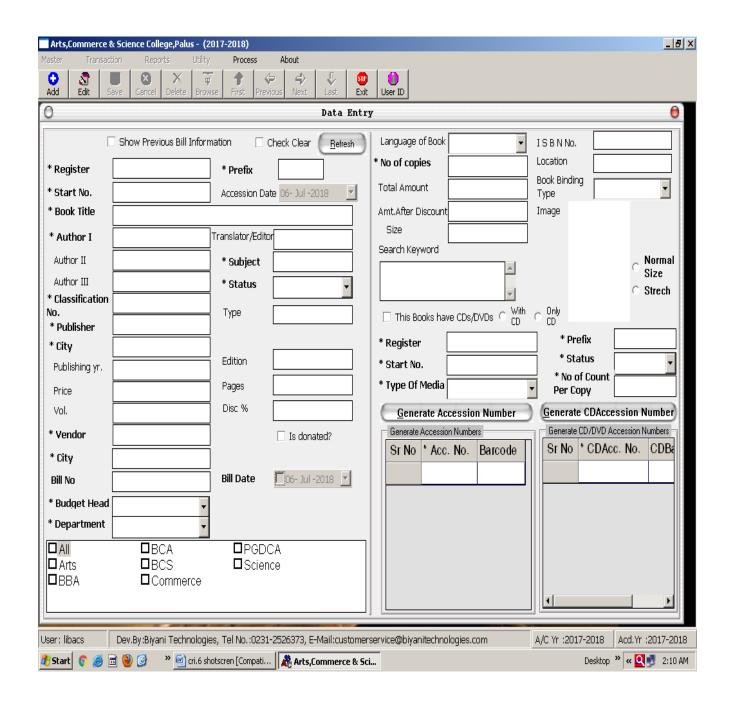


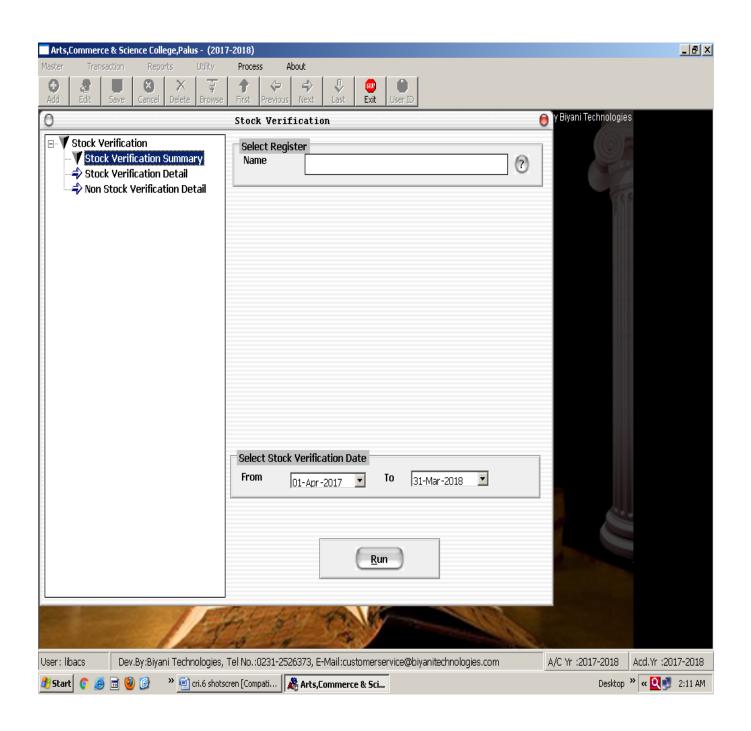


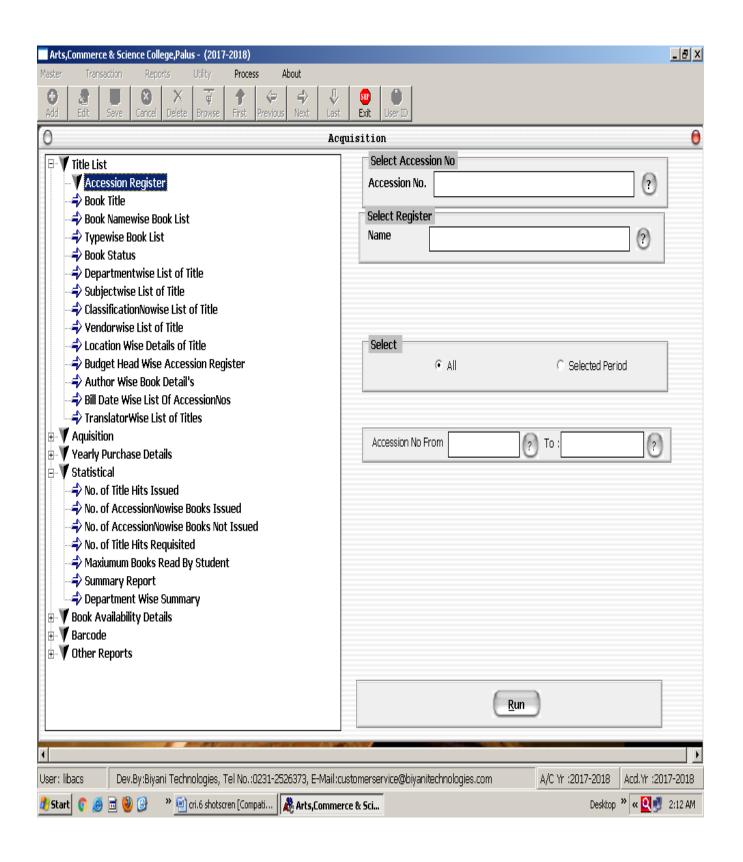












Examination

- Examination Form
- Examination Fee Receipt
- E-Examination Hall Ticket
- E-Marklist of students

Shivaji University, Kolhapur Logor Home

| Pre Exam | Home | | Exam Fo | orm | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Activity Mark Entry | Colleg | e/ Study Centre | | | |
| College Mark Entry Absent Entry - Theory | 104- | Arts Commerce a | nd Science College | e, Palus, PALUS | *************************************** |
| Absent Entry - Theory | | - | | | |
| Distance Internal Mark Entry | Турс | · | | Find | Stud |
| Evaluator Moderator Student Coun | A | dd Print | Refresh | | |
| Distance Internal Mark Entry Check | - | | TOTAL AND DESCRIPTION OF THE PARTY OF THE PA | | |
| SubjectWise Blank Mark Entry Chec | # | Form Number | PRN No | Student Name | |
| Instance Wise Student Detail View | | | | | |
| Branch Change | | | | | |
| Branch Change Approval | | | | | |
| College Change | | www.commonores.com | | THE STATE OF THE S | |
| College Change Approval | | | | | |
| College Change College Change Approval Name Change Name Change Approval Exam Form Exam Form Approval Hall Ticket Exam Form Cancel Exam Form Cancel Approval | | | | | |
| Name Change Approval | | | | | |
| Exam Form | | | | | |
| Exam Form Approval | | | | | |
| <u>Hall Ticket</u> | | | | | |
| Exam Form Cancel | | | | | |
| Exam Form Cancel Approval | | | | | |
| Student Attendence | | | | | |
| Subject Change | | | | | |
| Subject Change Approval | | | | | |
| List of Student Applied For Branch | | | | | |
| List of Student Applied For College | | | | | |
| Student Applied For Name Change | | | | | |
| Collegewise Student Name List For | | | | | |
| Collegewise Student Name List | | | | | |
| Children Count Daniel by College | | * | 5 65 68 | | |



| Į. | | | | i.e | | | | | | | | . 1 | | | | | | | _== | | |
|------------------------------------------------------------------|---------------|------------------|------------------------------|------------------|--------------|--------------------------------------------|-----------------|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------|----|---|--------|---|--------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | | | | | | | 2 | , | | ,, | | | | | ¥ | 3.53 | | | | | |
| PALUS | | Receipt No.:3191 | Date: 09/03/2018 | Category: EBC | Amount (Rs.) | 260.00 | 130.00 | | | | | | | | | | | 00.069 | / | Cashier Cashier | |
| ARTS, COMMERCE AND SCIENCE COLLECT, PALUS Tal-Palus, Dist-Sangli | OTHER RECEIPT | Receip | | Catego | 16 | n Fee I, II & III YEA | | | | | | | | | | | | TY ONLY Total: | | This receipt sholl be produce at on the college with the | NVO |
| S,COMMERCE AN | OTHE | : 8,351 | Name: SHINDE ABHAYSINH UTTAM | .Sc - II | Fee Name | University Examination Fee I, II & III YEA | Sciencs Brakage | | | THE STATE OF THE S | | | | | | | | Rs In Words: SIX HUNDRED NINETY ONLY | χ: | Note: Fees once paid will not be refunded. This receipts | |
| ART | | Reg. No.: 8,351 | Name: | Class: B.Sc - II | Sr. No. | - | 2 | | | | | | | | | | 9 | Rs In W | Remark: | Note: | |
| • | | | | | | | .1 | 9 | 6 | | es. | | × | ٠, | ń | e e | | | | | |

690.00

RS In Words: SIX HUNDRED NINETY ONLY SCIENCE

Cashier

Note: Fees once paid will not be refunded. This any time if required for verification by the

560.00

1 University Examination Fee I, II & III YEAR

2 Sciencs Brakage

Fee Name

Amount (Rs.)

Receipt No. :3191 Date: 09/03/2018

Name: SHINDE ABHAYSINH UTTAM

Class: B.Sc- II Sr. No.

Reg. No.: 8,351

OTHER RECEIPT

Category: EBC

DMMERCE AND SCIENCE COLLEGE, PALUS

Tal-Palus, Dist-Sangli

Palus Shikshan Prasarak Mandal's

| 5. | 6/29/2018 |
|----|-----------|
| | 0/25/2010 |

Main Page

Exam Portal - 1 page

Shivaji University, Kolhapur Logot Home

| - | Pre Exam | Home | | | Exam Form / | \pproval | Hall Tic | ket |
|-----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|-----------------|----------------------------------------|-----------------------------------------|---------------------|
| | Activity Mark Entry | Vie | v/Print | | | | | |
| | College Mark Entry | | | | | 000 | | ***** |
| - | Absent Entry - Theory | College | 104-Arts Cor | mmerce | and Science Co | lege, Palus, PALI | US | |
| - | <u>Distance Internal Mark Entry</u> | Туре | | | | | | |
| direct reason | Evaluator Moderator Student Coun | Type | L | N/ | oto 1) Ploace p | int UniTiplestale | 11-K A 4 D- | |
| | Distance Internal Mark Entry Check | | Find | INC | 2) Please do | int HallTickets in not select stude | nts if you w | oer. ant to prir |
| - | SubjectWise Blank Mark Entry Chec | | - | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| - | Instance Wise Student Detail View | Select | Student N | lame | | | | PRN No. |
| - | Branch Change | | | | | | | |
| Sec. | Branch Change Approval | 4 | | | | | | |
| - | College Change | - | | | | No data | to display | |
| - | College Change Approval | salenta de la companya de la company | ************************************** | | | | | |
| Ę | College Change Approval Name Change Name Change Approval Exam Form Exam Form Approval Hall Ticket | | | | | | | |
| | Name Change Approval | | | | | | | |
| American | Exam Form | | | | | | | |
| - | Exam Form Approval | | | | | | | |
| - | Hall Ticket | | | | | | | |
| () distribution | Exam Form Cancel | | | | | | | |
| Mary County | Exam Form Cancel Approval | | | | | | | |
| - | Student Attendence | | | | | | | |
| - | Subject Change | | | | | | | |
| - | Subject Change Approval | | | | | | | |
| - | List of Student Applied For Branch | | | | | | | |
| - | List of Student Applied For College | ALIANA (1974) | | | | | | |
| - | Student Applied For Name Change | | | | | | | |
| - | Collegewise Student Name List For | | | | | | | |
| Ċ | Collegewise Student Name List | FITTER | THE RESERVE OF THE PARTY. | MANAGER OF | | | . Political de la compa | enale remerci soci |
| - | Student Count Danet he Callege | | | | | | AMERICAN STREET | NAME OF STREET |



SHIVAJI UNIVERSITY, KOLHAPUR Exam Posta - 2 pa

Seat No : 26273

Mark Statement For: B.Com.(Sem) of Exam March-2017

: MORE RANI ANIL (CHHAYA) Name

University PRN: 2015015500118536

Course Part : B.Com. Part No - 2 (Sem3) & B.Com. Part No - 2 (Sem IV)

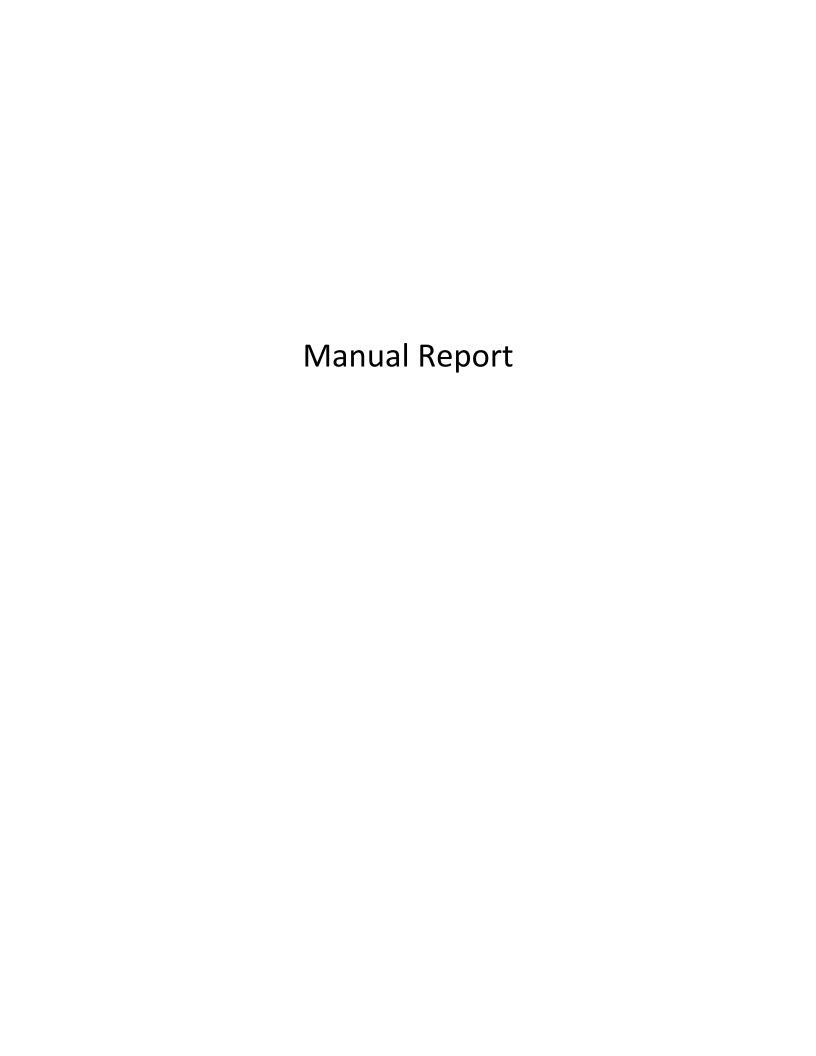
College : Arts Commerce and Science College, Palus - PALUS

Branch

| aper Code | | | Marks | Result |
|-------------|-------------------------------------------------------|------------|-------|--------|
| B.Com. Part | No - 2 (Sem3) | | | |
| 63106 | English for Business Comunication Paper - III (18/50) | P-18 | PASS | |
| | 8600 WO 1 29 90 | TH (18/50) | P 18 | |
| 63107 | Corporate Accounting Paper - I (18/50) | | P 27 | PASS |
| • | 22 5902 1011 167 48 | TH (18/50) | P 27 | |
| 63108 | Business Economics Paper - III (18/50) | | P 26 | PASS |
| | W 200 | TH (18/50) | P 26 | |
| 63109 | Fundamentals of Entrepreneurship Paper - I (18/50) | | P 38 | PASS |
| | 70 albert 2000 10 No. 10 | TH (18/50) | P 38 | |
| 63110 | Business Statistics Paper - I (18/50) | | 21 | PASS |
| | | TH (18/50) | 21 | |
| 63111 | Money and Financial System Paper - I (18/50) | | P 25 | PASS |
| | | TH (18/50) | P 25 | |
| B.Com, Part | No - 2 (Sem IV) | | | |
| 63120 | English for Business Communication Paper-IV (18/50) | | 23 | PASS |
| | | TH (18/50) | 23 | |
| 63121 | Corporate Accounting Paper-II (18/50) | | 11 | FAIL |
| | | TH (18/50) | 11 | |
| 63122 | Business Economics Paper-IV (18/50) | 1 | 32 | PASS |
| | | TH (18/50) | 32 | |
| 63123 | Fundamentals of Entrepreneurship Paper -II (18/50) | | 35 | PASS |
| | | TH (18/50) | 35 | |
| 63124 | Business Statistics Paper-II (18/50) | | 18 | PASS |
| | | TH (18/50) | 18 | Ĵ |
| 63125 | Money and Financial System Paper-II (18/50) | | 38 | PASS |
| | | TH (18/50) | 38 | |
| 67070 | Environmental Studies (0/100) | | 68 | PASS |
| | 42 | TH | 40 | |
| | | PR | 28 | 1 |

Result Declared Date: 13/06/2017







21 ऑगस्ट 1992

पलूसं शिक्षण प्रसारक मंडळाचे,

कला, वाणिज्य व विज्ञान महाविद्यालय पलूस

ता. पलूस जि.सांगली पिन — 416 310 **च्चि: (02346) 226226, 228383**

(शिवाजी विद्यापीठ संलग्नीत)

Web: www.acscollegepalus.org Email:acscollegepalus@gmail.com

बी.ए.,बी.कॉॅंम. बी.एरसी.<u>,बी.बी.ए.</u> बी.सी.ए.,बी.सी.एस. <u>पी.जी.डी,सी.ए:</u> <u>एम.ए.</u> <u>एम.ए.</u>

प्राचार्य, डॉ. बी.एन. पवार, एम.एस्सी.पीएच.डी.

🔁: (02346) 228683 (निवास)

जाक.महावि/321/अंफ— संस्था अहवाल/2015—16 दिनांक : 03 ऑक्टोंबर 2015.

प्रति.

1) मा. अध्यक्ष,

पलूस शिक्षण प्रसारक मंडळ पलूस

2) मा. सचिव,

पलूस शिक्षण प्रसारक मंडळ पलूस

विषय : महाविद्यालयाचा ऑगस्ट व सप्टेंबर 2015 चा कामकाजाचा अहवाल

मा. महोदय,

· आपले कला, वाणिज्य व विज्ञान महाविद्यालयाचा सन २०१५–१६ या शैक्षणिक वर्षातील ऑगस्ट व सप्टेंबर २०१५ चा कामकाजाचा अहवाल खालीलप्रमाणे सादर करीत आहे.

- महाविद्यालयातील विद्यार्थी—विद्यार्थीनींच्या आरोग्य (Medical) तपासणीबाबत शासन, मा. विभागीय सहसंचालक व. शिवाजी विद्यापीठ यांचेकडून कळविणेत आले आहे. महाविद्यालयाच्या संबंधित विद्यार्थी कल्याण विभागाला कार्यवाहीबाबत सूचना दिलेल्या आहेत.
- 2. दिनांक 3 ऑगस्ट 2015 रोजी शिवाजी विद्यापीठाने नेमलेली प्रथम वर्षाच्या जादा तुकडीच्या फी जमा व खर्चाच्या तपासणीबाबत तीन सदस्यीय समितीने महाविद्यालयास प्रत्यक्ष भेट देवून तपासणी करून अहवाल विद्यापीठास सावर केला आहे.
- 3. महाविद्यालयाच्या सन् 2015—16 च्या वार्षिक किंडा स्पर्धा दिनांक ७ व ८ ऑगस्ट २०१५ रोजी संपन्न झाल्या यामध्ये सर्व विद्यार्थ्यांनी उत्फूतपणे सहभाग घेतला आहे. यामधून शिवाजी विद्यापीठ अंतर्गत विभागीय व आंतरविभागीय स्पर्धेसाठी खेळाडू/ संघ निवडण्यात आहे.
- 4. दिनांक 9 ऑगस्ट 2015 काती दिनानिमित्त कला शाखेतील विद्यार्थ्यासाठी कार्यक्रम आयोजित करणेत आला. यावेळी प्रा. संतोष काळे, डॉ. संगिता पाटील, महाविद्यालयाचा विद्यार्थी विक्रम शिरतोडे व मा. प्राचार्य यांनी विद्यार्थ्यांना मार्गदर्शन केले.

पान नं. 2 वर



- 5. शासनाकडून महाविद्यालयाच्या परिसरात 100 मीटर अंतरापर्यत व्यसनमुक्ती व तंबाखू, गुटका विरूध्द अभियान सुरू करणे. याअंतर्गत विद्यार्थ्याना व संबंधिताना माहितीसाठी सूचना फलक लावावेत, विकेत्यांना लेखी समज दयावी याबाबत शासनाचे आदेश मिळाले आहेत. सदरची कार्यवाही सुरू आहे.
- 6. दिनांक 13 ऑगस्ट 2015 रोजी महाविद्यालयाच्या स्थानिक व्यवस्थापन समितीची बैठक आयोजित करण्यात आली होती. यावेळी महाविद्यालयाच्या वेगवेगळया समस्या, विद्यार्थ्यांची प्रगती, सीओसी कोर्सेस, दिनांक 20 रोजीच्या प्राणीशास्त्राचे राष्ट्रीय चर्चासत्र, 21 ऑगस्ट 2015 रोजीच्या महाविद्यालयाच्या वर्घापन दिन व 15 ऑगस्ट 2015 साजरा करणे, शिक्षक, शिक्षकेत्तर सेवक यांच्या अडीअडचणी या विषयावर सविस्तर चर्चा करून निर्णय घेणेत आले.
- 7. शनिवार दिनांक 15 ऑगस्ट 2015 रोजी स्वातंत्र दिनानिमित्त मा. श्री. एल.ओ.पाटील (अध्यक्ष, ज्येष्ठ नागरीक संघटना) व मा. श्री. जयसिंगराव आनंदराव कदम (सदस्य, गव्हर्निंग कौन्सिल प.शि.प्र.मं पलूस) यांचे प्रमुख उपस्थितीत सर्व शैक्षणिक सकुंलाचे एकत्रित झेंडावंदन संपन्न झाले.
- 8. दिनांक 17 ऑगस्ट 2015 रोजी शिवाजी विद्यापीठस्तरीय विष्णू दिंगबर पलूसकर यांचे नावे महाविद्यालयाने ठेवलेल्या वक्तृत्व स्पर्धा संपन्न झाल्या.
- 9. दिनांक 19 व 24 ऑगस्ट 2015 रोजी श्री. प्रताप लांड कॉन्ट्क्टर यांचेबरोबर इनडोअर स्पोर्टस् सेंटरच्या अपू—या बांधकामाबाबत संस्था प्रतिनिधी व श्री. महेश पाटील सांगली यांचेसमवेत चर्चा होवून उर्वरीत कामकाज दिनांक 10 सप्टेंबर 2015 पूर्वी पूर्ण करणेबाबत सूचना देण्यात आलेल्या आहेत.
- 10. गुरूवार दिनांक 20 ऑगस्ट 2015 रोजी प्राणीशास्त्र विभागाची एकैंदिवशीय राष्ट्रीय कार्यशाळा युजीसी व शिवाजी विद्यापीठ कोल्हापूर यांचे संयुक्त विद्यमाने संपन्न झाली. या कार्यशाळेच्या उद्घाटनाकरिता शिवाजी विद्यापीठाचे नूतन कुलगुरू मा.प्रो.डॉ. देवानंद शिंदे व डॉ. बाबासाहेब आंबेकडकर मराठवाडा विद्यापीठ औरंगाबाद चे कुलगुरू मा. प्रो. डॉ. बी.ए. चोपडे यांच्या शुभहस्ते करण्यात आले. या कार्यशाळेकरिता महाराष्ट् व राज्याबाहेरील प्राध्यापक व संशोधन करणा—या विद्यार्थ्यानी सहभाग घेतला होता.
- 11. शुक्रवार दिनांक 21 ऑगस्ट 2015 रोजी महाविद्यालयाच्या वर्धापन दिनाचा कार्यक्रम डॉ. अशोक दास, इचंलकरंजी यांच्या प्रमुख उपस्थितीत संपन्न झाला. यावेळी अंतर्गत कीडा स्पर्धेमध्ये यश मिळविलेल्या खेळाडूं, शैक्षणिक गुणवंत विद्यार्थी, विशेष प्राविण्य प्राप्त विद्यार्थी, शिक्षक व शिक्षकेत्तर सेवक यांचा गुणगौरव करण्यात आला आहे. तसेच शिवाजी विद्यापीठस्तरीय विष्णू दिंगबर पलूसकर यांचे नावे महाविद्यालयाने ठेवलेल्या वक्तृत्व स्पर्धामध्ये यश संपादन केलेल्या विद्यार्थ्याना पारितोषिक देवून गौरविण्यात आले आहे.
- 12. शिवाजी विद्यापीठाच्या ऑक्टोंबर /नोव्हेंबर 2015 मध्ये होणा—या परीक्षांचे प्रवेशित विद्यार्थ्याचे परीक्षा फॉर्म वेळेत विद्यापीठाकडे पाठविण्यात आले आहेत.

पान नं. 3 वर



- 13. दिनांक 23 ऑगस्ट 2015 रोजी सांस्कृतिक विभागाची मिटींग घेवून शिवाजी विद्यापीठाच्या युवक महोत्सवामध्ये सहभाग घेणेबाबत सूचना देणेत आल्या होत्या.
- 14. दिनांक 1 सप्टेंबर 2015 रोजी महाविद्यालयातील प्राध्यापकांची ऑगस्ट मधील मासिक मिटींग आयोजित करणेत आली होती.
- 15. दिनांक 3 सप्टेंबर 2015 रोजी महाविद्यालयाची खरेदी समितीची मिटींग आयोजित केली होती. पन्नास हजार रूपयांच्या वरील खरेदीकरिता टेंडर प्रसिध्द करून नियमाप्रमाणे खरेदी करणेचे ठरले.
- 16. मंगळवार दिनांक 8 सप्टेंबर 2015 हा जागतिक साक्षरता दिन व राष्ट्रीय कीडा दिन साजरा करणेत आला. या कार्यकमाचे प्रमुख पाहुणे सांगली येथील श्री. अशोक काळे व अध्यक्ष मा. एस. के. पाटील (काका) अध्यक्ष पलुस शिक्षण प्रसारक मंडळ हे होते.
- 17. दिनांक 5 सप्टेंबर 2015 रोजी शिक्षक दिन साजरा करणेत आला. तसेच महाविद्यालयाचा सांस्कृतिक विभागाच्या विद्यार्थ्यांनी सांगली येथे झालेल्या सांगली जिल्हा युवक महोत्सवामध्ये लोकनृत्य, पथनाटय, लघूनाटिका इ. कलाप्रकारामध्ये सहभाग घेतला.
- 18. शनिवार दिनांक 12 सप्टेंबर 2015 रोजी महाविद्यालयाच्या नॅकच्या आयक्यूअेसी समितीची मिटींग घेतली व सन 2014—15 व 2015—16 च्या आयक्यूअेसी च्या कामाबाबत सूचना देणेत आल्या आहेत.
- 19. बुधवार दिनांक 16 सप्टेंबर 2015 रोजी हिंदी दिनाचा कार्यक्रम आयोजित करणेत आला. या कार्यक्रमासाठी जयसिंगपूर येथील प्रमुख पाहुणे डॉ. सुनिल बनसोडे हे होते. व अध्यक्ष म्हणून पलूस पोलीस स्टेशनचे इन्सपेक्टर श्री. शंकरराव पांचाळ हे अध्यक्ष म्हणून उपस्थित होते. त्यांनी विद्यार्थ्यांना गणपती उत्सवादरम्यान घ्यावयाची काळजी व ज्ञीवनात यशस्वी होणेसाठी कोणकोणत्या गोष्टींची गरज आहे याबाबत मागदर्शन केले.
- 20. दिनांक 15 सप्टेंबर 2015 रोजी राष्ट्रीय सेवा योजनेच्या वतीने महाविद्यालयात वसंतदादा ब्लंड बॅक मिरज यांचेद्वारे रक्तदान शिबीर घेणेत आले. यांवेळी विद्यार्थीनींची हिमोग्लेबीन तपासणी करण्यात आली..
- 21. शनिवार दिनांक 19 सप्टेंबर 2015 रोजी कॉमर्स विभागाच्या सर्व विद्यार्थ्याचा एकत्रित पालक मेळावा घेणेत आला. दिनांक 26 सप्टेंबर 2015 रोजी बी.एस्सी. भाग—2 व 3 चा मेळावा व दिनांक 29 सप्टेंबर 2015 रोजी कला शाखेचा पालक मेळावा घेणेत आला. पालकांचा समाधानकारक प्रतिसादर दिसून आला.
- 22. शुक्रवार दिनांक 18 सप्टेंबर 2015 रोजी महाविद्यालयाच्या सर्व विभाग प्रमुखांची मिटींग आयोतित करणेत आली होती. यामध्ये विभागवार नियोजन, नियोजनाप्रमाणे उप्रक्रमाची माहिती, डिपार्टमेंटल प्रोफाईल मध्ये देणेबाबत सूचनां देणेत आल्या आहेत. आपआपल्या विभागाच्या विद्यार्थ्याची परीक्षेसाठी तयारी करून घेणेबाबत सविस्तर सूचना देणेत आल्या आहेत.

'पान नं. 4 वर



पान नं. ४

- 23. सोमवार दिनांक 21 सप्टेंबर 2015 रोजी दुपारी 3.00 वाजता प्रशासकीय सेवकांची मिटींग घेणेत आली. सकाळभ 11.15 वाजता एनएसएस कमिटीची बैठक घेणेत आली.
- 24. बुधवार दिनांक 23 सप्टेंबर 2015 रोजी व्यवसाय अभ्यासकमाकडील स्वतंत्र पालक मेळावा घेणेत आला. दुपारी 3.00 वाजता बी.एस्सी.भाग—3 चा पालक मेळावा घेणेत आला.
- 25. गुरूवार दिनांक 24 सप्टेंबर 2015 रोजी राष्ट्रीय सेवा योजना (एनएसएस) दिनांनिमित्त कार्यक्रम घेणेत आला. या कार्यक्रमासाठी डॉ. डी. के. गायकवाड समन्वयक एनएसएस व संचालक, विद्यार्थी कल्याण विभाग शिवाजी विद्यापीठ हे होते. अध्यक्ष स्थान श्रीमती डॉ. आशाताई पाटील उपाध्यक्षा, पलूस शिक्षण प्रसारक मंडळ पलूस यांनी भूषविले.
- 26. सोमवार दिनांक 28 सप्टेंबर 2015 रोजी सकाळी 9.00 वाजता सर्व चतुर्थ श्रेणी कर्मचा—याची बैठक आयोजित करण्यात आली होती. यावेळी त्यांच्या कामकाजाबाबत सविस्तर मार्गदर्शन करणेत आले.
- 27. बुधवार दिनांक 30 सप्टेंबर 2015 रोजी सप्टेंबर महिनाअखेरची स्टाफ मिटींग घेणेत आली. यावेळी प्रथम सत्र अभ्यास पूर्तता, विद्यार्थ्याची सत्र परीक्षेसाठी तयारी करून घेणे, विद्यापीठाच्या स्वच्छ भारत— स्वास्थ भारत उपक्रम अंतर्गत घोगांव हे गाव निवड करण्यात आलेबाबत माहिती दिली.

येणेप्रमामणे अहवाल असे कळावे,

प्रतः समन्व्यक, IQAC



आपला विश्वासू प्राचार कला,बार्टिज्य व विकान नहाविद्यालय प्रतूस, जि. तांबर्स